

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 30 |        | GARDEN ST, ARLINGTON  |

## OWNERSHIP

| OWNERSHIP |                            | Unit #:  |   |
|-----------|----------------------------|----------|---|
| Owner 1:  | LAWSON J & HUTCHINSON R    |          |   |
| Owner 2:  | TRS/GARDEN ST REALTY TRUST |          |   |
| Owner 3:  |                            |          |   |
| Street 1: | 7 BUTTONWOOD ROAD          |          |   |
| Street 2: |                            |          |   |
| Twn/City: | STONEHAM                   |          |   |
| St/Prov:  | MA                         | Cntry:   |   |
|           |                            | Own Occ: | N |
| Postal:   | 02180                      | Type:    |   |

## PREVIOUS OWNER

|           |                       |        |  |
|-----------|-----------------------|--------|--|
| Owner 1:  | LAWSON JEFFREY -      |        |  |
| Owner 2:  | HUTCHINSON ROBERT G - |        |  |
| Street 1: | 273 WASHINGTON ST     |        |  |
| Twn/City: | ARLINGTON             |        |  |
| St/Prov:  | MA                    | Cntry: |  |
| Postal:   | 02474                 |        |  |

## NARRATIVE DESCRIPTION

This parcel contains 7,765 Sq. Ft. of land mainly classified as Comm. Whs. with a Warehouse Building built about 1973, having primarily Correg Steel Exterior and 2352 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 1 HalfBath, 0 Rooms, and 0 Bdrm.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | I    | INDUSTRIA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

### LAND SECTION (First 7 lines only)

[illegible]

|              |         |              |      |             |     |            |                |         |        |         |            |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|---------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.17826 | Total SF/SM: | 7765 | Parcel LUC: | 316 | Comm. Whs. | Prime NB Desc: | COMM FR | Total: | 282,179 | Spl Credit | Total: | 282,200 |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|---------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

1 of 1  
CARD

## Industrial

**ARLINGTON**

APPRaised:  
USE VALUE:  
ASSESSed:

**Total Card /**  
**340,300 /**  
**340,300 /**  
**340,300 /**

Parcel  
340,300  
340,300  
340,300



**Patriot**  
Properties Inc.

## USER DEFINED

|                |       |
|----------------|-------|
| Prior Id # 1:  | 34554 |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| ASR Map:       |       |
| Fact Dist:     |       |
| Reval Dist:    |       |
| Year:          |       |
| LandReason:    |       |
| BldReason:     |       |
| CivilDistrict: |       |
| Ratio:         |       |
|                |       |
|                |       |

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value    | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|----------------|-------------------|-----------|
| 316                     | 7765.000  | 58,100                         |            | 282,200    | 340,300        |                   | 34554     |
|                         |           |                                |            |            |                |                   | GIS Ref   |
|                         |           |                                |            |            |                |                   | GIS Ref   |
| Total Card              | 0.178     | 58,100                         |            | 282,200    | 340,300        | Entered Lot Size  |           |
| Total Parcel            | 0.178     | 58,100                         |            | 282,200    | 340,300        | Total Land:       |           |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | 144.69     | /Parcel: 144.6 | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2020   | 316 | FV  | 58,100     | 0         | 7,765.    | 277,600    | 335,700     | 335,700       | Year End Roll | 12/18/2019 |
| 2019   | 316 | FV  | 56,200     | 0         | 7,765.    | 245,200    | 301,400     | 301,400       | Year End Roll | 1/3/2019   |
| 2018   | 316 | FV  | 56,200     | 0         | 7,765.    | 245,200    | 301,400     | 301,400       | Year End Roll | 12/20/2017 |
| 2017   | 316 | FV  | 56,200     | 0         | 7,765.    | 245,200    | 301,400     | 301,400       | Year End Roll | 1/3/2017   |
| 2016   | 316 | FV  | 56,200     | 0         | 7,765.    | 245,200    | 301,400     | 301,400       | Year End      | 1/4/2016   |
| 2015   | 316 | FV  | 53,800     | 0         | 7,765.    | 222,000    | 275,800     | 275,800       | Year End Roll | 12/11/2014 |
| 2014   | 316 | FV  | 53,800     | 0         | 7,765.    | 222,000    | 275,800     | 275,800       | Year End Roll | 12/16/2013 |
| 2013   | 316 | FV  | 53,800     | 0         | 7,765.    | 222,000    | 275,800     | 275,800       |               | 12/13/2012 |

## SALES INFORMATION

## TAX DISTRICT

**PAT ACCT.**

[illegible]

## BUILDING PERMITS

[illegible]

### ACTIVITY INFORMATION

| Date       | Result       | By  | Name      |
|------------|--------------|-----|-----------|
| 5/16/2019  | I & E Return | JO  | Jenny O   |
| 9/11/2018  | MEAS&NOTICE  | PH  | Patrick H |
| 2/8/2017   | I & E Return | EMK | Ellen K   |
| 3/28/2016  | I & E Return | EMK | Ellen K   |
| 3/16/2009  | Measured     | 197 | PATRIOT   |
| 11/14/2000 | Hearing N/C  | 201 | PATRIOT   |
| 4/14/2000  | Measured     | 197 | PATRIOT   |
| 11/1/1989  |              | PM  | Peter M   |
|            |              |     |           |

Sign:
VERIFICATION OF VISIT NOT DATA
\_/\_/\_/\_

Sign:

VERIFICATION OF VISIT NOT DATA

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